



## UK & Ireland Chapter

### J. Reuben Clark Law Society, UK & Ireland Chapter Inaugural Annual Conference

*“Virtue, Liberty & Law, Rendering Unto Caesar and Unto God”*

*Keynote Speaker:*

**Elder Dallin H. Oaks**

Quorum of the Twelve Apostles, The Church of Jesus Christ of Latter-day Saints

Friday 10<sup>th</sup> June 2016

8.00am – 8.00pm

### Conference Registration Form

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#### SECTION 1 of 2

#### Details

Title: Mr/Mrs/Miss/Ms/Dr/Sir/Lord/Lady/Professor (please circle) Other: .....

Full Name of Registrant: .....

Member of J. Reuben Clark Law Society?: Y/N Date Became Member: .....

Member of UK & Ireland Chapter?: Y/N Date Became Member: .....

Full Name of Registering Spouse (if any): .....

Address (Home): .....

.....

Telephone/Mobile Number: .....

Email Address: .....

Job Title: .....

Place of Work/Study: .....

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## UK & Ireland Chapter

Previous Roles & Places of Work: .....

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Legal Qualifications (Year/Institution/Qualification): .....

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Other Relevant Legal Experience:

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Religion: .....

Ward and Stake (If LDS): .....

Any Dietary Requirements? .....

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Other Comments: .....

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**Would you like your name, job title and place of work to be listed in the directory of conference participants in the programme? Y/N (please circle)**

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## UK & Ireland Chapter

### SECTION 2 OF 2

#### **Application for Guest(s) (up to two) (preference will be given to legally qualified guests/law students)**

##### Guest 1

Full Name: .....

Job Title: .....

Email Address: .....

##### Guest 2

Full Name: .....

Job Title of Guest 2: .....

Email Address of Guest 2: .....

(You will be notified as to whether your application for a guest(s) has been successful. Guests will then be contacted via email directly.)

Please contact us if you wish to bring more than 2 guests as we may be able to accommodate them.

**Please email completed form to Lola Ogunbote (registrations) at [jrcsukconference@gmail.com](mailto:jrcsukconference@gmail.com) before Tuesday 24<sup>th</sup> May 2016.**

**Further questions can be directed to the Planning Committee at the above email address or at [jrcsukchapter@gmail.com](mailto:jrcsukchapter@gmail.com).**

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