

# J. Reuben Clark Law Society

## Chapter Annual History & Report

Submission Deadline: [Attorney Chapters: January 31; Student Chapters: June 15]

Chapter: \_\_\_\_\_

For the year: \_\_\_\_\_

Chapter officer names and offices:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Awards given and Recipients:

\_\_\_\_\_

Name and office of person submitting Chapter History and Report:

\_\_\_\_\_

Narrative of this year's most important accomplishments, initiatives and events

[Please attach on a separate paper]